

# The Invisible War African American Anti Slavery Resistance From The Stono Rebellion Through The Seminole Wars

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**The Trail of Tears** Herman A. Peterson 2010-10-11 This annotated bibliography gathers together studies in history, ethnohistory, ethnography, anthropology, sociology, rhetoric, and archaeology that pertain to The Removal of the Five Tribes from what is now the Southeastern part of the U.S.

**The Journal of African American History** 2002

**Voices of the African American Experience** Lionel C. Bascom 2009-03-20 "Covers African American history in more than 130 documents; examples include speeches, articles, mission statements, ephemera, testimony, letters, sermons, prayers, spirituals/songs, slave narratives, memoirs, essays, interviews, and more."--

**The Routledge Atlas of African American History** Jonathan Earle 2016-02-04 First Published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

**Florida's Negro War** Anthony Dixon 2014-04-01 From 1817 to 1858, the United States government engaged in a bitter conflict with the Seminole Nation. This conflict would result in three distinct wars. The Second Seminole War (1835-1842) was conducted under the Indian Removal Policy of the 1830's. This war was a result of the American plantation societies' relentless efforts to enslave the Black Seminole population. The United States government's objective became to return as many Black Seminoles, if not all, to slavery. Evidence proves that the efforts of the U.S. military to place Blacks in bondage were not only a major underlying theme throughout the War, but at various points, the primary goal. It is clear that from the onset of the war, the United States government, military, and state militias grossly underestimated both the determination and the willingness of the Black Seminole to resist at all cost. Thus, this book will not only make the argument that the Second Seminole War was indeed a slave rebellion, but perhaps the most successful one in United States' history.

**The Sovereign Psyche** Ezra Aharonne 2016-04-30 The Sovereign Psyche is not just the title of the book. More importantly The Sovereign Psyche is the motivating consciousness, intellect, and willpower that is necessary to materialize what the book defines as "Self-Authentic Freedom" as opposed to "Chattel Freedom." Chattel freedom is when the value of a people is predicated upon the extent to which they serve the interests and institutions of others. As such, this work asserts that there is no such thing as intellectual or institutional equality, and that Black/African people have been unknowingly thrust into an intellectual and institutional war, where second-place finishers either experience varying degrees of chattel freedom or they could end-up dead. Regardless of the issue, genuine solutions entail what we as Black/African people intellectually and institutionally do for ourselves. If "Black Lives Matter" we must channel the end-uses of our intellect and the resources of our institutions to not only prove and enforce it, but also leverage powers to penalize and/or repudiate violators. Although this work centers upon Black/African people, the sovereign functions and frameworks herein are universal in application, being that todays world rotates upon systems of sovereignty and power, not beliefs in democracy or equality. In this context, the sovereign concepts and criteria presented are far more rational than radical. The central question is, to what extent will Black/African people harness the willpower and employ the intellect of The Sovereign Psyche to actualize our own systems and institutions of self-authentic freedom, government, and development, without apology or permission? This work offers the ideological apparatus to make this possible, just as others are doing all around the globe.

**Youth Activism** Lonnie R. Sherrod 2006 This resource describes programs and policies related to activism and civic engagement among youth from a historical and global perspective. It covers the historical aspects of youth activism to the present, "from chatrooms, to grass roots movements, from gangs and politics to Riot GRRLS and Campus Crusade for Christ."

**The Bible in History** David William Kling 2006 In this book, David Kling traces the fascinating story of how specific biblical texts have at different times emerged to be the inspiration of movements that have changed the course of history.

**Thoughts on African Colonization** William Lloyd Garrison 2019-12-06 "Thoughts on African Colonization" by William Lloyd Garrison. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten-or yet undiscovered gems-of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

**Searching for the Invisible Man** Michael Craton 1978 Though centered on a single Jamaican sugar estate, Worthy Park, and dealing largely with the period of formal slavery, this book is firmly placed in far wider contexts of place and time. The "Invisible Man" of the title is found, in the end, to be not just the formal slave but the ordinary black worker throughout the history of the plantation system. Michael Craton uses computer techniques in the first of three main parts of his study to provide a dynamic analysis of the demographic, health, and socioeconomic characteristics of the Worthy Park slaves as a whole. The surprising diversity and complex interrelation of the population are underlined in Part Two, consisting of detailed biographies of more than 40 individual members of the plantation's society, including whites and mulattoes as well as black slaves. This is the most ambitious attempt yet made to overcome the stereotyping ignorance of contemporary white writers and the muteness of the slaves themselves. Part Three is perhaps the most original section of the book. After tracing the fate of the population between the emancipation of 1838 and the present day through genealogies and oral interviews, Craton concludes that the predominant feature of plantation life has not been change but continuity, and that the accepted definitions of slavery need considerable modification.

**Remapping Citizenship and the Nation in African-American Literature** Stephen Knadler 2009-09-10 Through a reading of periodicals, memoirs, speeches, and fiction from the antebellum period to the Harlem Renaissance, this study re-examines various myths about a U.S. progressive history and about an African-American counter history in terms of race, democracy, and citizenship. Reframing 19th century and early 20th-century African-American cultural history from the borderlands of the U.S. empire where many African Americans lived, worked and sought refuge, Knadler argues that these writers developed a complicated and layered transnational and creolized political consciousness that challenged dominant ideas of the nation and citizenship. Writing from multicultural contact zones, these writers forged a "new black politics"--one that anticipated the current debate about national identity and citizenship in a twenty-first century global society. As Knadler argues, they defined, created, and deployed an alternative political language to re-imagine U.S. citizenship and its related ideas of national belonging, patriotism, natural rights, and democratic agency.

**To 'Joy My Freedom** Tera W. Hunter 1998-09-15 As the Civil War drew to a close, newly emancipated black women workers made their way to Atlanta--the economic hub of the newly emerging urban and industrial south--in order to build an independent and free life on the rubble of their enslaved past. In an original and dramatic work of scholarship, Tera Hunter traces their lives in the postbellum era and reveals the centrality of their labors to the African-American struggle for freedom and justice. Household laborers and washerwomen were constrained by their employers' domestic worlds but constructed their own world of work, play, negotiation, resistance, and community organization. Hunter follows African-American working women from their newfound optimism and hope at the end of the Civil War to their struggles as free domestic laborers in the homes of their former masters. We witness their drive as they build neighborhoods and networks and their energy as they enjoy leisure hours in dance halls and clubs. We learn of their militance and the way they resisted efforts to keep them economically depressed and medically victimized. Finally, we understand the despair and defeat provoked by Jim Crow laws and segregation and how they spurred large numbers of black laboring women to migrate north. Hunter weaves a rich and diverse tapestry of the culture and experience of black women workers in the post-Civil War south. Through anecdote and data, analysis and interpretation, she manages to penetrate African-American life and labor and to reveal the centrality of women at the inception--and at the heart--of the new south.

**Introduction to African American Studies** Talmadge Anderson 2007 There is an ongoing debate as to whether African American Studies is a discipline, or multidisciplinary or interdisciplinary field. Some scholars assert that African American Studies use a well-defined common approach in examining history, politics, and the family in the same way as scholars in the disciplines of economics, sociology, and political science. Other scholars consider African American Studies multidisciplinary, a field somewhat comparable to the field of education in which scholars employ a variety of disciplinary lenses--be they anthropological, psychological, historical, etc., --to study the African world experience. In this model the boundaries between traditional disciplines are accepted, and researches in African American Studies simply conduct discipline based an analysis of particular topics. Finally, another group of scholars insists that African American Studies is interdisciplinary, an enterprise that generates distinctive analyses by combining perspectives from different traditional disciplines and synthesizing them into a unique framework of analysis.

**The Invisible War** Yussuf Naim Kly 2006 The Invisible War attempts to redress a fundamental misconception lodged in the heart of American historiography: the notion that there was no significant collective resistance to or struggle against slavery by captured Africans who had been forcibly immigrated to the United States from the mother continent. Such a lacuna may stem from the extent to which then-contemporary records sought to disguise the true nature of what are presently called the Seminole Wars--as just another set of Indian wars, rather than a struggle of African resistance to slavery, conducted in alliance with Indian resistance to ongoing colonial encroachment.While academic and public understanding celebrate the heroes of the Underground Railroad for facilitating the movement of Africans towards freedom in the north, there is virtual silence surrounding the more logical, more sizeable, and more politically significant movement of self-liberated Africans southward to free territories in what is now Georgia and Florida. From these southern territories, communities of free Africans were to wage a constant struggle against the slavery-based colonies to the north. Both by force of arms and by example, they represented an ongoing threat to the existence of Anglo-Carolinian-institutionalized slavery. In witness whereof, a scant 40 years after the termination of the Third Seminole War, African fighters would ally with the northern armies during the Civil War in order to finally bring the enslavement system to an end. While any government at war might censor and reinterpret conflicts in order to quell public fears and solicit support, why has subsequent American scholarship failed to challenge the records, emphases and interpretations of the so-called Seminole Wars? Why hasn't it replaced the old "master-slave" lexicon governing ethnic relations--which reflected Anglo-Carolinian efforts during the enslavement period to codify and legalize the institutions of slavery--with more objective contemporary terminology? This book challenges contemporary scholars to free the history of African Americans from the lexicon of enslavement, and to set the record of their struggle straight.

**Freedom on My Mind, Volume 2** Deborah Gray White 2013 Award-winning scholars and veteran teachers Deborah Gray White, Mia Bay, and Waldo E. Martin Jr. have collaborated to create a fresh, innovative new African American history textbook that weaves together narrative and a wealth of carefully selected primary sources. The narrative focuses on the diversity of black experience and culture and the impact of African Americans on the nation as a whole. Every chapter contains two themed sets of written documents and a visual source essay, guiding students through the process of analyzing sources and offering the convenience and value of a "two-in-one" textbook and reader.

**The Heroic Slave** Fredrick Douglass 2019-01-01 Famed abolitionist Frederick Douglass based his only fictional work on the gripping true story of the biggest slave rebellion in U.S. history. The Heroic Slave was inspired by a courageous uprising led by Madison Washington in 1841. Washington rallied 18 of the 135 slaves aboard a ship bound for New Orleans, the country's primary slave-trading market. The mutineers seized control, landing the ship in the British-controlled Bahamas, where their freedom was recognized. Originally published nearly a decade before the Civil War, Douglass's novella was one of the earliest examples of African-American fiction. Douglass presents Madison Washington's heroism less as a matter of violent escape and more as a voluntary act of claiming self-ownership. Douglass's retelling encouraged readers to engage in the abolitionist cause. It captivated readers by equating black slaves' rebellion against tyranny with the spirit and democratic ideals of the American Revolution.

**African Slave Revolts and Conspiracies: A Reference Guide** Kerry Walters 2015-09-22 Provides a comprehensive overview of 10 major slave revolts and examines how those uprisings and conspiracies impacted slaveholding colonies and states from 1663 to 1861. Offers an overview of American slave revolts and conspiracies to revolt Explores the context of chronic fear of uprising in slaveholding colonies and states in North America from 1663 to 1861 Offers accounts gleaned from primary resources regarding slave leaders and their lieutenants, and of the trials that condemned them Describes the climate of fear in which slaveholding whites lived, as well as the various social practices and legal statutes they enacted to minimize the risk of slave revolt Includes a narrative, primary materials, biographics, a chronology, and an annotated bibliography--all of which will be helpful to students writing papers on the topic

**Slavery by Another Name** Douglas A. Blackmon 2012-10-04 A Pulitzer Prize-winning history of the mistreatment of black Americans. In this 'precise and eloquent work' - as described in its Pulitzer Prize citation - Douglas A. Blackmon brings to light one of the most shameful chapters in American history - an 'Age of Neoslavery' that thrived in the aftermath of the Civil War through the dawn of World War II. Using a vast record of original documents and personal narratives, Blackmon unearths the lost stories of slaves and their descendants who journeyed into freedom after the

Emancipation Proclamation and then back into the shadow of involuntary servitude thereafter. By turns moving, sobering and shocking, this unprecedented account reveals these stories, the companies that profited the most from neoslavery, and the insidious legacy of racism that reverberates today.

**West African Drumming and Dance in North American Universities** George Worlasi Kwasi Dor 2014-02 More than twenty universities and twenty other colleges in North America (USA and Canada) offer performance courses on West African ethnic dance drumming. Since its inception in 1964 at both UCLA and Columbia, West African drumming and dance has gradually developed into a vibrant campus subculture in North America. The dances most practiced in the American academy come from the ethnic groups Ewe, Akan, Ga, Dagbamba, Mande, and Wolof, thereby privileging dances mostly from Ghana, Togo, Benin, Senegal, Mali, Guinea, and Burkina Faso. This strong presence and practice of a world music ensemble in the diaspora has captured and engaged the interest of scholars, musicians, dancers, and audiences. In the first-ever ethnographic study of West African drumming and dance in North American universities the author documents and acknowledges ethnomusicologists, ensemble directors, students, administrators, and academic institutions for their key roles in the histories of their respective ensembles. Dor collates and shares perspectives including debates on pedagogical approaches that may be instructive as models for both current and future ensemble directors and reveals the multiple impacts that participation in an ensemble or class offers students. He also examines the interplay among historically situated structures and systems, discourse, and practice, and explores the multiple meanings that individuals and various groups of people construct from this campus activity. The study will be of value to students, directors, and scholars as an ethnographic study and as a text for teaching relevant courses in African music, African studies, ethnomusicology/world music, African diaspora studies, and other related disciplines.

**Deception** Eduard G. Epstein 1989 Covers, among other topics, Anatoly Golitsyn, Yuri Ivanovich Nosenko, and Vitaliy Sergejevich Yurchenko.

**Narrating the Slave Trade, Theorizing Community** Raphaël Lambert 2019-01-10 In Narrating the Slave Trade, Theorizing Community, Raphaël Lambert applies contemporary theories of community to works of fiction about the slave trade in order to both shed new light on slave trade studies and rethink the very notion of community.

**Encyclopedia of African American History, 1619-1895** Graham Russell Hodges 2006-04-06 Explores how all aspects of American culture, history, and national identity have been profoundly influenced by the experience of African Americans and documents African American history from the arrival of the first slave ship to the death of Frederick Douglass. **The Devil's Party** Per Faxneld 2012-12-27 Twelve scholars present cutting-edge research from the emerging field of Satanism studies. The topics covered range from early literary Satanists like Blake and Shelley, to the Californian Church of Satan of the 1960s, to the radical developments within the Satanic milieu in recent decades. The book will be an invaluable resource for everyone interested in Satanism as a philosophical or religious position of alterity rather than as an imagined other.

**The Black Block II** Dr. Y.N. Kly 2010-12-02 The time has come for a realistic political dialogue between the American national minorities and the dominant Anglo-American ethny. The problematic that arises in what American presidents Clinton and Obama have repeatedly called a "one-nation one-state" political system is: how will the state assure and protect the unique needs and interests of its minorities, particularly its historically oppressed national minorities? All black officials in the United States government are in the same position as the president; they are required to represent first of all the majority's interests. For a national minority to be able to fully address its special needs (when it can find no specific representation in the majority-dominated platform of either political party or the policy agenda of government), it must seek to enjoy the full range of human and civil rights, particularly the right to self-determination. Hajji Malik Al-Shabazz understood that the African Americans were still in the grip of American domestic colonialism. He feared that the majority ethny would prefer to commit the violation of forced assimilation leading possibly to ethnocide rather than to negotiate collective equal-status integration with the African American national minority. As the presidency of Barack Obama is demonstrating, electing a Black president who is required to address the state's interest as a whole is not the answer for improving the well being of African Americans.

**Term Paper Resource Guide to African American History** Caryn E. Neumann 2009-04-30 Major help for African American history term papers has arrived to enrich and stimulate students in challenging and enjoyable ways. Students from high school age to undergraduate will be able to get a jump start on assignments with the hundreds of term paper projects and research information offered here in an easy-to-use format. Users can quickly choose from the 100 important events, spanning from the expansion of the slave trade to North America in 1581 to the devastation of Hurricane Katrina in 2005. Each event entry begins with a brief summary to pique interest and then offers original and thought-provoking term paper ideas in both standard and alternative formats that often incorporate the latest in electronic media, such as iPod and iMovie. The best in primary and secondary sources for further research are then annotated, followed by vetted, stable Web site suggestions and multimedia resources, usually films, for further viewing and listening. Librarians and faculty will want to use this as well. With this book, the research experience is transformed and elevated. Term Paper Resource Guide to African American History is an invaluable source to motivate and educate students who have a wide range of interests and talents. The events chronicle the long struggle for freedom and equal rights for African Americans.

**Tutankhamun and the Golden Age of the Pharaohs** Zahi Hawass 2005 "A guide to an exhibition of some of the artifacts found in the tomb of Tutankhamun, discussing the life and death of the young king, daily life in ancient Egypt, and ancient Egyptian religion and funerary practices." --

**Is It Me, Is It My Hair, Is It My Skin Color, Is It My Eyes, or Is It You?** Brenda Y. Person PhD 2019-03-31 IS IT ME, IS IT MY HAIR, IS IT MY SKIN COLOR, IS IT MY EYES, OR IS IT YOU?: The Real Relationship Between African American Women and White American Women and Our Perspective is sometimes a conversation between two friends as well as a serious account of real issues that exist between the two cultures. Evidence of past history that still lingers today is brought to the forefront for examination. This book is ideal for women studies, book clubs, workshops, seminars, and conferences.

**The Half Has Never Been Told** Edward E Baptist 2016-10-25 Winner of the 2015 Avery O. Craven Prize from the Organization of American Historians Winner of the 2015 Sidney Hillman Prize A groundbreaking history demonstrating that America's economic supremacy was built on the backs of slaves Americans tend to cast slavery as a pre-modern institution -- the nation's original sin, perhaps, but isolated in time and divorced from America's later success. But to do so robs the millions who suffered in bondage of their full legacy. As historian Edward E. Baptist reveals in *The Half Has Never Been Told*, the expansion of slavery in the first eight decades after American independence drove the evolution and modernization of the United States. In the span of a single lifetime, the South grew from a narrow coastal strip of worn-out tobacco plantations to a continental cotton empire, and the United States grew into a modern, industrial, and capitalist economy. Told through intimate slave narratives, plantation records, newspapers, and the words of politicians, entrepreneurs, and escaped slaves, *The Half Has Never Been Told* offers a radical new interpretation of American history.

**The Life and Times of Frederick Douglass** Frederick Douglass 2008-12-01 I think, upon the whole, I have passed a tolerably cheerful and even joyful life. I have never felt myself isolated since I entered the field to plead the cause of the slave, and demand equal rights for all. In every town and city where it has been my lot to speak, there have been raised up for me friends of both colors to cheer and strengthen me in my work. I have always felt, too, that I had on my side all the invisible forces of the moral government of the universe. -from Chapter 17: "Incidents and Events" American icon FREDERICK DOUGLASS (1818-1895)-editor, orator, author, statesman, and reformer-told his life story three times. First, in 1845's *Narrative of the Life of Frederick Douglass*, he felt it necessary to explain how a man born in chains could rise to national prominence and respect. In 1855, with *My Bondage and My Freedom*, he expanded upon his story with a more in-depth and even more thoughtful exploration of his life as a slave and his journey to escape it. (Both astonishing-and essential-books are also available from Cosimo.) His third autobiography, *The Life and Times of Frederick Douglass*-first published in 1881 and presented here in the thoroughly revised 1892 edition-is his most reflective, offering the perspective of a man at the end of long life well lived. Douglass retells the story of his childhood and escape from slavery, offering details that he could not previously reveal, with friends, family, and other innocents still in the thrall of slavemasters. Now, though, with the Civil War and Emancipation well behind the nation, Douglass can also offer more provocative analyses of his own battle for personal freedom and his fight for the very soul of the nation. This classic of African-American literature and of 19th-century American history is a must-read for anyone wishing to consider himself well-read.

**Ancient Slavery and Abolition** Justine McConnell 2011-07-07 A pathbreaking study of the role played by ancient Greek and Roman sources and voices in the struggle to abolish transatlantic slavery and in representations of that struggle in the twentieth century. Thirteen essays by an interdisciplinary team of specialists from three continents, led by the Centre for the Reception of Greece and Rome at Royal Holloway University of London, ask how both critics and defenders of slavery in media ranging from parliamentary speeches to poetry, fiction, drama, and cinema have summoned the ghosts of the ancient Spartans, Homer, Aristotle, Aeschylus, Pliny, Spartacus, and Prometheus to support their arguments.

**The Battle of Negro Fort** Matthew J. Clavin 2021-05-01 The dramatic story of the United States' destruction of a free and independent community of fugitive slaves in Spanish Florida In the aftermath of the War of 1812, Major General Andrew Jackson ordered a joint United States army-navy expedition into Spanish Florida to destroy a free and independent community of fugitive slaves. The result was the Battle of Negro Fort, a brutal conflict among hundreds of American troops, Indian warriors, and black rebels that culminated in the death or re-enslavement of nearly all of the fort's inhabitants. By eliminating this refuge for fugitive slaves, the United States government closed an escape valve that African Americans had utilized for generations. At the same time, it intensified the subjugation of southern Native Americans, including the Creeks, Choctaws, and Seminoles. Still, the battle was significant for another reason as well. During its existence, Negro Fort was a powerful symbol of black freedom that subverted the racist foundations of an expanding American slave society. Its destruction reinforced the nation's growing commitment to slavery, while illuminating the extent to which ambivalence over the institution had disappeared since the nation's founding. Indeed, four decades after declaring that all men were created equal, the United States destroyed a fugitive slave community in a foreign territory for the first and only time in its history, which accelerated America's transformation into a white republic. The Battle of Negro Fort places the violent expansion of slavery where it belongs, at the center of the history of the early American republic.

**Invisible Southerners** Anne J. Bailey 2006 Most Southerners who fought in the Civil War were native born, white, and Confederate. However, thousands with other ethnic backgrounds also took a stand--and not always for the South. Invisible Southerners recounts the wartime experiences of the region's German Americans, Native Americans, and African Americans. As Anne J. Bailey looks at how such outsiders responded to demands on their loyalties, she recaptures the atmosphere of suspicion and prosecession, proslavery sentiment in which they strove to understand, and be understood by, their neighbors. Divisions within groups complicated circumstances even after members had cast their lot with the Union or Confederacy. Europe's slavery-free legacy swayed many German Americans against the South. Even so, one pro-Union German soldier could still look askance at another, because he was perhaps from a different province in the Old Country or of a different religious sect. Creeks and Cherokees faced wartime questions made thornier by tribal rifts based on wealth, racial mixture, and bitter memories of their forced transport to the Indian Territory decades earlier. The decision was easiest for former slaves, says Bailey, but the consequences more dire. They joined the Union Army in search of freedom and a new life--often to be persecuted by Yankee soldiers and, if captured, punished severely by Rebels.

**Why the Civil War Came** Gabor S. Boritt 1997-05-29 Essays examine the causes of the Civil War, discussing pivotal events, people, and institutions

**James W.C. Pennington** Herman E. Thomas 2019-05-23 The story of James W.C. Pennington who was a former slave, then a Yale scholar, minister, and international leader of the Antebellum abolitionist movement. He escaped from slavery aged 19 in 1827 and soon became one of the leading voices against slavery before the Civil War. In 1837 he was ordained as a priest after studying at Yale and was soon traveling all over the world as an anti-slavery advocate.

**African American Voices** Steven Mintz 2009-04-03 A succinct, up-to-date overview of the history of slavery thatplaces African slavery in comparative perspective. Provides students with more than 70 primary documents on thehistory of slavery in America Includes extensive excerpts from slave narratives, interviewswith former slaves, and letters by African Americans that documentthe experience of bondage Comprehensive headlines introduce each selection A Visual History chapter provides images to supplement thewritten documents Includes an extensive bibliography and bibliographic essay

**Invisible** Stephen L. Carter 2018-10-09 The bestselling author delves into his past and discovers the inspiring story of his grandmother's extraordinary life She was black and a woman and a prosecutor, a graduate of Smith College and the granddaughter of slaves, as dazzlingly unlikely a combination as one could imagine in New York of the 1930s--and without the strategy she devised, Lucky Luciano, the most powerful Mafia boss in history, would never have been convicted. When special prosecutor Thomas E. Dewey selected twenty lawyers to help him clean up the city's underworld, she was the only

member of his team who was not a white male. Eunice Hunton Carter, Stephen Carter's grandmother, was raised in a world of stultifying expectations about race and gender, yet by the 1940s, her professional and political successes had made her one of the most famous black women in America. But her triumphs were shadowed by prejudice and tragedy. Greatly complicating her rise was her difficult relationship with her younger brother, Alphaeus, an avowed Communist who—together with his friend Dashiell Hammett—would go to prison during the McCarthy era. Yet she remained unbowed. Moving, haunting, and as fast-paced as a novel, *Invisible* tells the true story of a woman who often found her path blocked by the social and political expectations of her time. But Eunice Carter never accepted defeat, and thanks to her grandson's remarkable book, her long forgotten story is once again visible.

**An African American and Latinx History of the United States** Paul Ortiz 2018-01-30 An intersectional history of the shared struggle for African American and Latinx civil rights spanning more than two hundred years, *An African American and Latinx History of the United States* is a revolutionary, politically charged narrative history, arguing that the "Global South" was crucial to the development of America as we know it. Scholar and activist Paul Ortiz challenges the notion of westward progress as exalted by widely taught formulations like "manifest destiny" and "Jacksonian democracy," and shows how placing African American, Latinx, and Indigenous voices unapologetically front and center transforms US history into one of the working class organizing against imperialism. Drawing on rich narratives and primary source documents, Ortiz links racial segregation in the Southwest and the rise and violent fall of a powerful tradition of Mexican labor organizing in the twentieth century, to May 1, 2006, known as International Workers' Day, when migrant laborers—Chicana/os, AfroCubanos, and immigrants from every continent on earth—united in resistance on the first "Day Without Immigrants." As African American civil rights activists fought Jim Crow laws and Mexican labor organizers warred against the suffocating grip of capitalism, Black and Spanish-language newspapers, abolitionists, and Latin American revolutionaries coalesced around movements built between people from the United States and people from Central America and the Caribbean. In stark contrast to the resurgence of "America First" rhetoric, Black and Latinx intellectuals and organizers today have historically urged the United States to build bridges of solidarity with the nations of the Americas. Incisive and timely, this bottom-up history, told from the interconnected vantage points of Latinx and African Americans, reveals the radically different ways that people of the diaspora have addressed issues still plaguing the United States today, and it offers a way forward in the continued struggle for universal civil rights. 2018 Winner of the PEN Oakland/Josephine Miles Literary Award

**The Threshold of Manifest Destiny** Laurel Clark Shire 2016-08-19 Among the many contentious frontier zones in nineteenth-century North America, Florida was an early and important borderland where the United States worked out how it would colonize new territories.

**The Burden of Black Religion** Curtis J. Evans 2008-04-17 Religion has always been a focal element in the long and tortured history of American ideas about race. In *The Burden of Black Religion*, Curtis Evans traces ideas about African American religion from the antebellum period to the middle of the twentieth century. Central to the story, he argues, was the deep-rooted notion that blacks were somehow "naturally" religious. At first, this assumed natural impulse toward religion served as a signal trait of black people's humanity -- potentially their unique contribution to American culture. Abolitionists seized on this point, linking black religion to the black capacity for freedom. Soon, however, these first halting steps toward a multiracial democracy were reversed. As Americans began to value reason, rationality, and science over religious piety, the idea of an innate black religiosity was used to justify preserving the inequalities of the status quo. Later, social scientists -- both black and white -- sought to reverse the damage caused by these racist ideas and in the process proved that blacks were in fact fully capable of incorporation into white American culture. This important work reveals how interpretations of black religion played a crucial role in shaping broader views of African Americans and had real consequences in their lives. In the process, Evans offers an intellectual and cultural history of race in a crucial period of American history.

**The Buffalo Soldiers: Their Epic Story and Major Campaigns** Debra J. Sheffer Ph.D. 2015-03-24 This riveting narrative focuses on the Buffalo Soldiers, tracing the legacy of black military service and its social, economic, and political impact from the colonial era through the end of the 19th century. This fascinating saga follows the story of the Buffalo Soldiers as they participated in key events in America's history. Author Debra J. Sheffer discusses the impetus for the earliest black military service, how that service led to the creation of the Buffalo Soldiers, and how these men—and one woman—continued to serve in the face of epic obstacles. The work celebrates their significant military contributions to the campaigns of the American frontier and other battles, their fighting experiences, and life on the plains. Starting with the American Revolution, the book traces the heroic journey of these legendary servicemen from the period when black Americans first sought full citizenship in exchange for military service to the integration of the military and the dissolution of all-black regiments. Several chapters highlight the special achievements of the 9th and 10th United States Cavalry and the 24th and 25th United States Infantry. The book also features the accomplishments—both of the unit and individuals—of the Buffalo Soldiers in battle and beyond. • Illustrates the events leading to the original formation of the Buffalo Soldiers • Examines the wars, campaigns, and battles in which the Buffalo Soldiers served significant roles, with a focus on the Indian Wars of the American frontier • Covers the American Revolution, the First Seminole War, the War of 1812, the Second Seminole War, the American Civil War, the Indian Campaigns, the Spanish-American War, the Philippine Insurrection, the Punitive Expedition, World War I, World War II, and the Korean War • Addresses the political, social, economic, and military conditions under which the Buffalo Soldiers served in America