

The Life Of Voices Bodies Subjects And Dialogue B Hannah Rockwell

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Giving Voice Meryl Alper 2017-01-20 How communication technologies meant to empower people with speech disorders -- to give voice to the voiceless -- are still subject to disempowering structural inequalities.

Echo's Voice Mary Noonan 2017-07-05 Helene Cixous (1937-), distinguished not least as a playwright herself, told *Le Monde* in 1977 that she no longer went to the theatre: it presented women only as reflections of men, used for their visual effect. The theatre she wanted would stress the auditory, giving voice to ways of being that had previously been silenced. She was by no means alone in this. Cixous's plays, along with those of Nathalie Sarraute (1900-99), Marguerite Duras (1914-96), and Noelle Renaude (1949-), among others, have proved potent in drawing participants into a dynamic 'space of the voice'. If, as psychoanalysis suggests, voice represents a transitional condition between body and language, such plays may draw their audiences in to understandings previously never spoken. In this ground-breaking study, Noonan explores the rich possibilities of this new audio-vocal form of theatre, and what it can reveal of the auditory self.

Of Body and Brush Angela Zito 1997 The Qianlong emperor, who dominated the religious and political life of eighteenth-century China, was in turn dominated by elaborate ritual prescriptions. These texts determined what he wore and ate, how he moved, and above all how he performed the yearly Grand Sacrifices. In *Of Body and Brush*, Angela Zito offers a stunningly original analysis of the way ritualizing power was produced jointly by the throne and the official literati who dictated these prescriptions. Forging a critical cultural historical method that challenges traditional categories of Chinese studies, Zito shows for the first time that in their performance, the ritual texts embodied, literally, the metaphysics upon which imperial power rested. By combining rule through the brush (the production of ritual texts) with rule through the body (mandated performance), the throne both exhibited its power and attempted to control resistance to it. Bridging Chinese history, anthropology, religion, and performance and cultural studies, Zito brings an important new perspective to the human sciences in general.

Performance, Subjectivity, and Experimentation Catherine Laws 2020-07-10 Music reflects subjectivity and identity: that idea is now deeply ingrained in both musicology and popular media commentary. The study of music across cultures and practices often addresses the enactment of subjectivity "in" music - how music expresses or represents "an" individual or "a" group. However, a sense of selfhood is also formed and continually reformed through musical practices, not least performance. How does this take place? How might the work of practitioners reveal aspects of this process? In what sense is subjectivity performed in and through musical practices? This book explores these questions in relation to a range of artistic research involving contemporary musical practices, drawing on perspectives from performance studies, phenomenology, embodied cognition, and theories of gendered and cultural identity.

Ventriloquized Bodies Janet L. Beizer 1994

Swedenborg's Writings and Catholic Teaching, Or, A Voice from the New Church Porch Augustus Clissold 1881

Women's Voices and the Practice of Preaching Nancy Lammers Gross 2017-07-01 Expert, practical help for women who preach or lead worship Many women preachers and worship leaders have trouble speaking; they struggle to fully use their physical voices. Maintaining that there is often a disconnect between the woman's self-understanding as a preacher and her own body, Nancy Lammers Gross presents not only techniques but also a theologically empowering paradigm shift to help women fully embody their God-given preaching vocations. Grounding her work in the biblical story of Miriam, Gross begins with a discussion of how women are instrumental in the work of God. She then tells stories, including her own, of women's experiences in losing connection to their bodies and their physical voices. Finally, Gross presents a constructive resolution with exercises for discovering and developing a full-body voice.

Opening Acts Judith Hamera 2006 Opening Acts: Performance in/as Communication and Cultural Criticism offers new, rigorous ways to analyze communication and culture through performance. Editor Judith Hamera, along with a distinguished list of contributors, provides students with cutting-edge readings of everyday life, space, history, and intersections of all three, using a critical performance-based approach. This text makes three significant contributions to the field - it familiarizes readers with the core elements and commitments of performance-based analysis, links performance-based analysis to theoretical and analytical perspectives in communication and cultural studies, and provides engaging examples of how to use performance as a critical tool to open up communication and culture. offers new, rigorous ways to analyze communication and culture through performance. Editor Judith Hamera, along with a distinguished list of contributors, provides students with cutting-edge readings of everyday life, space, history, and intersections of all three, using a critical performance-based approach. This text makes three significant contributions to the field - it familiarizes readers with the core elements and commitments of performance-based analysis, links performance-based analysis to theoretical and analytical perspectives in communication and cultural studies, and provides engaging examples of how to use performance as a critical tool to open up communication and culture.

Media Ventriloquism Jaimie Baron 2021 "Media Ventriloquism repurposes the term "ventriloquism," which has traditionally referred to the act of throwing one's voice into an object that appears to speak, to reflect our complex vocal relationship with media technologies. Indeed, media technologies have the potential to separate voice from body and to constitute new relationships between them that could scarcely have been imagined before such technologies' invention and mass circulation. Radio, cinema, television, video games, digital technologies, and other media have each fundamentally transformed the relationship between voice and body in myriad and often unexpected ways. Our volume interrogates the categorical definitions of voice and body as they operate within mediated environments, exploring the experiences of ventriloquism facilitated by media technologies and theorizing some of the political and ethical implications of separating bodies from voices. We build in particular on Steven Connor's notion of the vocalic body, which he coined to identify an imaginary body that is created and maintained primarily through voice. In modifying Connor's term to theorize the "technovocalic body," we focus our study on cases in which the relationship between voice and body has been modified specifically by media technologies. The essays in the collection demonstrate not only how particular bodies and voices have been been (mis)represented through media ventriloquism but also how marginalized groups - racialized, gendered, queered, etc. - have used media ventriloquism to claim their agency and power"--

Body Voice Imagination David Zinder 2013-10-15 First published in 2008. Routledge is an imprint of Taylor & Francis, an informa company.

Emergent Forms of Life and the Anthropological Voice Michael M. J. Fischer 2003 Table of contents

The New Music Theater Eric Salzman 2008-11-06 Written for the reader who comes from the contemporary worlds of music, theater, film, literature and visual arts, this book describes the works themselves, and the concepts, ideas and trends that have gone into the evolution of what may be the most central performance art form of the post-modern world.

Dead Voice Jesus R. Velasco 2020-01-24 Conceived and promulgated by Alfonso X, King of Castile and León (r. 1252-1282) and created by a workshop of lawyers, legal scholars, and others, the set of books known as the Siete Partidas is both a work of legal theory and a legislative document designed to offer practical guidelines for the rendering of legal decisions and the management of good governance. Yet for all its practical reach, which extended over centuries and as far as the Spanish New World, it is an unusual text, argues Jesús R. Velasco, one that introduces canon and ecclesiastical law in the vernacular for explicitly secular purposes, that embraces intellectual disciplines and fictional techniques that normally lie outside legal science, and that cultivates rather than shuns perplexity. In *Dead Voice*, Velasco analyzes the process of the Siete Partidas's codification and the ways in which different cultural, religious, and legal traditions that existed on the Iberian peninsula during the Middle Ages were combined in its innovative construction. In particular, he pays special attention to the concept of "dead voice," the art of writing the law in the vernacular of its clients as well as in the language of legal professionals. He offers an integrated reading of the Siete Partidas, exploring such matters as the production, transmission, and control of the material text; the collaboration between sovereignty and jurisdiction to define the environment where law applies; a rare legislation of friendship; and the use of legislation to characterize the people as "the soul of the kingdom," endowed with the responsibility of judging the stability of the political space. Presenting case studies beyond

the Siete Partidas that demonstrate the incorporation of philosophical and fictional elements in the construction of law, Velasco reveals the legal processes that configured novel definitions of a subject and a people.

The Politics of Literature in a Divided 21st Century Katharina Donn 2020-04-23 How does literature matter politically in the 21st century? This book offers an ecocritical framework for exploring the significance of literature today. Featuring a diverse body of texts and authors, it develops a future-oriented politics embedded in those transgressive realities which our political system finds impossible to tame. This book re-imagines political agency, voices, bodies and borders as transformative processes rather than rigid realities, articulating a 'dia-topian' literary politics. Taking a contextual approach, it addresses such urgent global issues as biopolitics, migration and borders, populism, climate change, and terrorism. These readings revitalize fictional worlds for political enquiry, demonstrating how imaginative literature seeds change in a world of closed-off horizons. Prior to the pragmatics of power-play, literary language breathes new energy into the frames of our thought and the shapes of our affects. This book shows how relation, metamorphosis and enmeshment can become salient in a politics beyond the conflict line.

Women's Voices, Women's Rights Alison Jeffries 2021-12-13 Six key scholars present a feminist critique of the theory of human rights. The title of this volume, Womens' Voices, Womens' Rights, might be taken innocently to indicate its contents: a set of lectures given by women on the rights of women, on the failure to achieve those rights, and on the reasons and remedies for those failures. However, it also implies that womens' rights are not simply the extension to all members of the community of the agreed-upon rights of men. Is to speak in a woman's voice to speak in a different voice? Each lecture explores the values of Western societies, and the sources of the oppression of women within them, while many also provide a political contribution to the argument over the international context in which womens' status seems to be under constant threat. The lectures rest on a shared commitment to the dignity, humanity, and unique individuality of each human persona tenet that underpins the human rights movement, provides the moral impetus for feminism and, indeed, is the motivating force behind Amnesty International's campaigning on behalf of political prisoners world-wide. Ultimately, the contributors show us that to speak from the perspective of women, to adopt a woman's voice, is to enrich our understanding of the rights of all.

Art, Activism, and Oppositionality Grant H. Kester 1998 A collection of essays from the influential American journal of film, video and photography, exploring ideologies and institutions of the artworld; current media strategies for producing social change; and topics around gender, race and representation. I

The Life of Voices Hannah Rockwell 2014-02-01 The Life of Voices illustrates how human voices have special significance as the place where mind and body collaborate to produce everyday speech. Hannah Rockwell links Russian semiotician Mikhail Bakhtin's philosophy of dialogue with French phenomenologist Maurice Merleau-Ponty's views of the relation between bodies and speech expression to develop a unique theory of communication and bodies. By introducing readers to actual human subjects speaking about how their identities have been shaped and transformed through time, the author explores how discourses reproduce ideology and social power relations. Readers are challenged to consider complex influences between human subjects and institutionalized discourses through critical-interpretive analyses of transcribed speech. The Life of Voices has an interdisciplinary flair grounded in careful research. Scholars in communication, sociology, philosophy, psychology, linguistics, anthropology, gender studies and identity politics will find valuable insights, methods and examples in this work. It is essential reading for anyone who is interested in discourse studies and the body's relationship to speech or human identity formation.

Body Talk Kelly Jensen 2020-08-18 A School Library Journal Best Book of 2020 It's time to bare it all about bodies! We all experience the world in a body, but we don't usually take the time to explore what it really means to have and live within one. Just as every person has a unique personality, every person has a unique body, and every body tells its own story. In *Body Talk*, thirty-seven writers, models, actors, musicians, and artists share essays, lists, comics, and illustrations—about everything from size and shape to scoliosis, from eating disorders to cancer, from sexuality and gender identity to the use of makeup as armor. Together, they contribute a broad variety of perspectives on what it's like to live in their particular bodies—and how their bodies have helped to inform who they are and how they move through the world. Come on in, turn the pages, and join the celebration of our diverse, miraculous, beautiful bodies!

Mystical Body, Mystical Voice Christopher Carstens 2011-01-01

The Body in Pain: The Making and Unmaking of the World Elaine Scarry 1985-09-26 Part philosophical meditation, part cultural critique, *The Body in Pain* is a profoundly original study that has already stirred excitement in a wide range of intellectual circles. The book is an analysis of physical suffering and its relation to the numerous vocabularies and cultural forces--literary, political, philosophical, medical, religious--that confront it. Elaine Scarry bases her study on a wide range of sources: literature and art, medical case histories, documents on torture compiled by Amnesty International, legal transcripts of personal injury trials, and military and strategic writings by such figures as Clausewitz, Churchill, Liddell Hart, and Kissinger. She weaves these into her discussion with an eloquence, humanity, and insight that recall the writings of Hannah Arendt and Jean-Paul Sartre. Scarry begins with the fact of pain's inexpressibility. Not only is physical pain enormously difficult to describe in words--confronted with it, Virginia Woolf once noted, "language runs dry"--it also actively destroys language, reducing sufferers in the most extreme instances to an inarticulate state of cries and moans. Scarry analyzes the political ramifications of deliberately inflicted pain, specifically in the cases of torture and warfare, and shows how to be fictive. From these actions of "unmaking" Scarry turns finally to the actions of "making"--the examples of artistic and cultural creation that work against pain and the debased uses that are made of it. Challenging and inventive, *The Body in Pain* is landmark work that promises to spark widespread debate.

The Voice of the Body Alexander Lowen 2012-10-25 The Voice of the Body is the first publication in a single volume of Alexander Lowen's public lectures known as The Lowen Monographs. This historical collection of twenty-two lectures by one of the founders of contemporary body psychotherapy embodies the groundbreaking principles of Bioenergetics and Bioenergetic Analysis. Presented between 1962 and 1982, these lectures document the depth and breadth of Lowen's work not otherwise detailed in his published work. Poignant and relevant to the challenges of today's world, the topics include: Stress and Illness: A Bioenergetic View; Breathing, Movement and Feeling; Thinking and Feeling: The Bioenergetic Analysis of Thought; Sex and Personality; Self Expression vs. Survival; Aggression and Violence in the Individual; and Psychopathic Behavior and the Psychopathic Personality.

Transnational Migration and the New Subjects of Work Banu Özkazanc-Pan 2021-03-17 In an increasingly globalized world, mobility is a new defining feature of our lives, livelihoods and work experiences. This book is a first in utilising transnational migration studies as a new theoretical framework in management and organization studies. Ozkazanc-Pan presents a much-needed new concept for understanding people, work and organizations in a world on the move while attending to growing inequality associated with work in changing societies.

Voices, Bodies, Practices Catherine Laws 2019-11-25 Identity and subjectivity in musical performances Who is the "I" that performs? The arts of the twentieth and twenty-first centuries have pushed us relentlessly to reconsider our notions of the self, expression, and communication: to ask ourselves, again and again, who we think we are and how we can speak meaningfully to one another. Although in other performing arts studies, especially of theatre, the performance of selfhood and identity continues to be a matter of lively debate in both practice and theory, the question of how a sense of self is manifested through musical performance has been neglected. The authors of *Voices, Bodies, Practices* are all musician-researchers: the book employs artistic research to explore how embodied performing "voices" can emerge from the interactions of individual performers and composers, musical materials, instruments, mediating technologies, and performance contexts.

The Busy Life Beyond Death, from the Voice of the Dead John Lobb 1909

Singing the Body Electric: The Human Voice and Sound Technology Miriama Young 2016-03-03 Singing the Body Electric explores the relationship between the human voice and technology, offering startling insights into the ways in which technological mediation affects our understanding of the voice, and more generally, the human body. From the phonograph to magnetic tape and now to digital sampling, Miriama Young

visits particular musical and literary works that define a century-and-a-half of recorded sound. She discusses the way in which the human voice is captured, transformed or synthesised through technology. This includes the sampled voice, the mechanical voice, the technologically modified voice, the pliable voice of the digital era, and the phenomenon by which humans mimic the sounding traits of the machine. The book draws from key electro-vocal works spanning a range of genres - from Luciano Berio's *Thema: Omaggio a Joyce* to Radiohead, from Alvin Lucier's *I Am Sitting in a Room*, to Björk, and from Pierre Henry's *Variations on a Door* and a *Sigh* to Christian Marclay's *Maria Callas*. In essence, this book transcends time and musical style to reflect on the way in which the machine transforms our experience of the voice. The chapters are interpolated by conversations with five composers who work creatively with the voice and technology: Trevor Wishart, Katharine Norman, Paul Lansky, Eduardo Miranda and Bora Yoon. This book is an interdisciplinary enterprise that combines music aesthetics and musical analysis with literature and philosophy.

Body Voice Imagination David G. Zinder 2002 The beginning actor will find here the tools to prepare for a life on stage, and the experienced performer will appreciate techniques that will turn good performances into great ones.

Subjects in Process Michael A. Peters 2015-10-23 *Subjects in Process* investigates the human subject in the first decade of the twenty-first century in relation to changing social circumstances and belongings. The concept of 'subjectivity' in the Western tradition has focused on the figure of the autonomous, self-conscious, and rooted individual. This book develops a conception of the subject that is nomadic and fluid rather than grounded and complete. Written from a perspective that takes account of globalisation - and the pressures that it places upon individuals and communities - this book draws upon Nietzsche and the post-modern thinkers that followed him. Arguing that a modern conception of the subject must be one based on cultural exchanges and transformations, this book is sure to provide new insights for anyone concerned with or interested in the identity of the individual now and in the future.

Queer Performance and Contemporary Ireland Fintan Walsh 2016-04-29 This book examines the surge of queer performance produced across Ireland since the first stirrings of the Celtic Tiger in the mid-1990s, up to the passing of the Marriage Equality referendum in the Republic in 2015.

[Voice of Masonry](#) 1896

Postopera: Reinventing the Voice-Body Jelena Novak 2016-03-09 Both in opera studies and in most operatic works, the singing body is often taken for granted. In *Postopera: Reinventing the Voice-Body*, Jelena Novak reintroduces an awareness of the physicality of the singing body to opera studies. Arguing that the voice-body relationship itself is a producer of meaning, she furthermore posits this relationship as one of the major driving forces in recent opera. She takes as her focus six contemporary operas - *La Belle et la Bête* (Philip Glass), *Writing to Vermeer* (Louis Andriessen, Peter Greenaway), *Three Tales* (Steve Reich, Beryl Korot), *One* (Michel van der Aa), *Homeland* (Laurie Anderson), and *La Commedia* (Louis Andriessen, Hal Hartley) - which she terms 'postoperas'. These pieces are sites for creative exploration, where the boundaries of the opera world are stretched. Central to this is the impact of new media, a de-synchronization between image and sound, or a redefinition of body-voice-gender relationships. Novak dissects the singing body as a set of rules, protocols, effects, and strategies. That dissection shows how the singing body acts within the world of opera, what interventions it makes, and how it constitutes opera's meanings.

The Voice of This Calling Eric James 2005-05-06 Collection of addresses by one of the Church of England's most loved and respected pastors.

[Marginal Voice, Marginal Body](#) Noriko Miura 2000 In examining the work of three "ethnic" writers (Nakagami Kenji is Japanese burakumin, Leslie Marmon Silko Native American, Salman Rushdie an Indian living in England), this project studies the literary depictions of the ways in which the body is portrayed and used as a space for cultural and ideological inscription. The major issues addressed involve gender, race, and ethnicity as forces which become visible through the socially constructed body. In the works of Nakagami Kenji, Salman Rushdie, and Leslie Marmon Silko, bodies cry out the silence to overwhelm the torturer. They all share a concern with the loss of land which induces migration, a weakened sense of identity, and hybridity. Each author uses the body of his/her protagonist as the site to inscribe the consequences of such loss, along with the criticisms against the dominant system and ideology of society. In each case, an emerging discourse of the body forges the power of the margins to resist and subvert any claims of hegemonic control. The section on Kenji's novel *Wings of the Sun* includes an investigation of the burakumin, its historical and cultural origin, and how it is excluded from the structure of Japanese society, before moving to an examination of Kenji's texts create a space for the burakumin within the "Body Without Organs" of advanced

capitalism. The chapter on Rushdie's *Shame* shows how the novel uses the bodies of its protagonists as allegories of the violence and conflict within multi-ethnic, post-colonial Pakistan. The analysis of Silko's *Ceremony* involves the conflict between Native-American and Euro-American cultures in their varying treatments of the body. Much has been written in the last decade about literary representations of the body. This work has stressed that the body is a conceptual category produced by specific discursive operations that can be analyzed and described. Emphasis on the discursive construction of the body facilitates our understanding of the human condition represented in literature or in other cultural products, and in the case of these three authors posits the body as the site of alternative "logics" for dealing with the realities of post-colonial situations.

[Bodies and Voices](#) 2008-01-01 A wide-ranging collection of essays centred on readings of the body in contemporary literary and socio-anthropological discourse, from slavery and rape to female genital mutilation, from clothing, ocular pornography, voice, deformation and transmutation to the imprisoned, dismembered, remembered, abducted or ghostly body, in Africa, Australasia and the Pacific, Canada, the Caribbean, Great Britain and Eire

The Voice upon the mountains, ed. by T.G. Bell, Vol.[1]-3 Thomas George Bell 1869

[Bodies, Lives, Voices](#) Janette Gray 2016-10-06 This work lies at the critical juncture of feminism and religious studies and participates in the vibrant tradition of the feminist anthology. It is part of a broad feminist discourse that continues to grow less monolithic and more varied in material, method and style each year. The papers are divided into three main sections: the representation of women in sacred texts and theologies, the fundamental need to recover the heritage of women and to return to women their history, and the coming together of canonical texts with contemporary feminist theory in order to address philosophical and theological problems.

[Zygmunt Molik's Voice and Body Work](#) Giuliano Campo 2010-06-10 One of the original members of Jerzy Grotowski's acting company, Zygmunt Molik's *Voice and Body Work* explores the unique development of voice and body exercises throughout his career in actor training. This book, constructed from conversations between Molik and author Giuliano Campo, provides a fascinating insight into the methodology of this practitioner and teacher, and focuses on his 'Body Alphabet' system for actors, allowing them to combine both voice and body in their preparatory process. The book is accompanied by downloadable resources containing the films *Dyrygent* (2006), which illustrates Molik's working methods, *Acting Therapy* (1976), exploring his role in the Theatre of Participation, and *Zygmunt Molik's Body Alphabet* (2009). It also includes an extensive photo gallery documenting Zygmunt Molik's life and work.

The Voice of Inspiration on the Seven Last Things of Prophecy; Or, what Saith the Scripture on the Coming of the Lord, Etc Joseph WILKINS 1872

Body, Letter, and Voice Maria Plochocki 2010 The author treats, in historical and philosophical terms, the contributions of the traditionally marginalized genre of detective fiction to epistemology: how detective fiction not only traces the progression of knowledge and its discovery, as has been the traditional model for understanding this genre, but, in fact, constructs it through narrative. Particular focus is on Colin Dexter, creator of the Inspector Morse character and series. This work also links detective fiction to more legitimate, accepted realms of literature and criticism: semiotics (the reading of clues, with the body as a major one); epistolary fiction, long hailed as an early form of the modern novel; and heteroglossia, an important aspect of Marxist theory, here linked to the power struggles and imbalances produced by the pursuit and construction of knowledge.

[Beckett, Lacan, and the Voice](#) Llewellyn Brown 2016-03-15 The voice traverses Beckett's work in its entirety, defining its space and its structure. Emanating from an indeterminate source situated outside the narrators and characters, while permeating the very words they utter, it proves to be incessant. It can alternatively be violently intrusive, or embody a calming presence. Literary creation will be charged with transforming the mortification it inflicts into a vivifying relationship to language. In the exploration undertaken here, Lacanian psychoanalysis offers the means to approach the voice's multiple and fundamentally paradoxical facets with regards to language that founds the subject's vital relation to existence. Far from seeking to impose a rigid and purely abstract framework, this study aims to highlight the singularity and complexity of Beckett's work, and to outline a potentially vast field of investigation.

Maternal Body and Voice in Toni Morrison, Bobbie Ann Mason, and Lee Smith Paula Gallant Eckard 2002